



State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095

(603) 271-3503 FAX (603) 271-5171



March 14, 2003

**LETTER OF COMPLIANCE**  
**For**  
**LETTER OF DEFICIENCY #WSEB 02-133**

Vernon and Paige Matson  
PO Box 177  
Jefferson, NH 03583-0177

Subject: Jefferson - Public Water System: Skywood Manor Inn and Hotel (EPA#1238040)

Dear Mr. and Mrs. Matson:

Based on information provided, DES has determined that the violations noted in the Letter of Deficiency #WSEB 02-133, dated September 20, 2002, have been corrected. We appreciate your cooperation in resolving this matter.

If you have any questions, please contact me at (603) 271-2854.

Sincerely,

Alan Leach  
Monitoring & Enforcement Section  
Water Supply Engineering Bureau

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cc: Gretchen Rule, DES Legal Unit  
Charles Huntington, Town of Jefferson Health Officer  
Bruce Cameron, Sampling Agent  
EPA Region I